

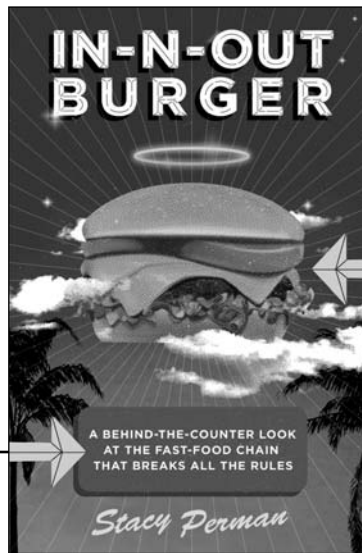
APRIL 2009 **CALENDAR OF EVENTS**



LIVING LIBRARY PROJECT

SATURDAY APRIL 18

SCREENING
JUMP
THURSDAY
APRIL 30



AUTHOR
STACY PERMAN
TUESDAY
APRIL 28

APRIL AT SMPL

TAX ASSISTANCE | HIGH SCHOOL MUSICAL MARATHON
DISCOVER YOUR TALENT IN MUSIC | NATIONAL POETRY MONTH ACTIVITIES

MAIN LIBRARY

601 SANTA MONICA BOULEVARD • 310-458-8600

LIBRARY BOARD MEETING
THUR, APR 2, 7:00 pm / LOCATION: TBD

FRIENDS BOARD MEETING
MON, APR 13, 7:00 pm / ADMIN CONFERENCE ROOM

◆ **MOVIE MARATHON**



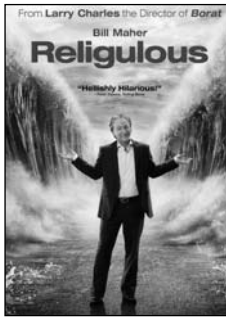
SATURDAY THRU MONDAY, APRIL 4–6 / 2:00 pm
MLK JR. AUDITORIUM
SAT, APR 4 *High School Musical*
SUN, APR 5 *High School Musical 2*
MON, APR 6 *High School Musical 3: Senior Year*
Kick off spring break with this three-day marathon of the *High School Musical* series of flicks. Starring Zac Efron and Vanessa Hudgens. Seating: 1st come / 1st served.

◆ **“MAYBE YOU MISSED IT” MOVIE:**
TWILIGHT (2008)
SAT, APR 11, 3:00 pm
MLK JR. AUDITORIUM
The first of Stephenie Meyer’s blockbuster novels about Bella, a teen girl who falls in love with an enigmatic and dangerous vampire. Starring Robert Pattinson and Kristen Stewart.



Seating is 1st come / 1st served.

◆ **“REEL LIFE” MOVIE SERIES:**
RELIGULOUS (2008)
THUR, APR 16, 7:00 pm
MLK JR. AUDITORIUM
Comedian Bill Maher takes viewers on an irreverent and sometimes caustic tour through organized and world religions. Seating is 1st come, 1st served.



◆ **THE LIVING LIBRARY PROJECT**
SAT, APR 18, 11:00 am - 4:00 pm
Back by popular demand! Be a part of this unique and innovative program at the Main Library. Living books who can share a significant personal experience or a particular perspective on life will be available for a 30 minute conversation: an ex-gangmember, a plastic surgeon, a fat activist and a formerly homeless person. Reservations begin at 10:00 am.

◆ **MONTHLY MOVIE CLASSIC:**
YOUNG MR. LINCOLN (1939)
TUE, APR 21, 6:00 pm
MLK JR. AUDITORIUM
UCLA Law Professor Paul Bergman returns to the Main Library to introduce and discuss this classic John Ford film on Abraham Lincoln’s early days as an ambitious young lawyer. Starring Henry Fonda.



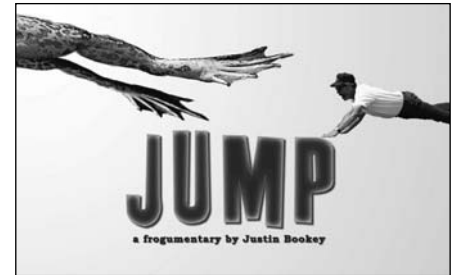
GREEN LIVING WORKSHOP
WEDNESDAYS, APRIL 22 – MAY 27, 7:00 pm
MULTIPURPOSE ROOM
Be part of the solution – educate and empower yourself with simple steps that save our environment and you money. This 6-week workshop covers: Water, Energy, Waste, Chemicals, Transportation & Travel, and Shopping & Food. To register, go to www.sustainableworks.eventbrite.com.

DISCOVER YOUR TALENT IN MUSIC
THUR, APR 23, 2:00 pm / MLK JR. AUDITORIUM
Bring music into your life by participating in local choruses, bands and choirs; *come find out how!* Gale Oliver, of the SMC faculty of Music, will moderate the panel as part of the Arts and Community Forum for seniors.

IN-N-OUT BURGER with STACY PERMAN
TUE, APR 28, 7:00 pm
MLK JR. AUDITORIUM
Business writer Stacy Perman takes readers on a behind-the-counter look at the fast food chain that breaks all the rules and evokes a passionate following among Americans.



JUMP SCREENING
THUR, APR 30, 7:00 pm / MLK JR. AUDITORIUM



Inspired by Mark Twain’s *The Celebrated Jumping Frog of Calaveras County*, thousands converge upon Calaveras County to see whose frog will jump the farthest each spring. *JUMP* follows three dedicated frog teams and a solo jockey as they prepare for their annual quest to be the County’s top jumper. They all take different paths to achieve their place in history: a coveted bronze plaque on the Hop of Fame. This heartfelt “frogumentary” uncovers a historical community that still honors its connection to a Wild West past. Film-maker Justin Bookey will provide a Q&A following the screening.

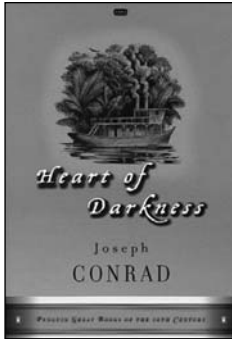
8th ANNUAL LA OPERA SERIES MULTIMEDIA TALKS
THURSDAY EVENINGS, 7:00 pm
MULTIPURPOSE ROOM / 2nd FLOOR
April 30th *Die Walküre*
May 28th *La Traviata*

FAIRVIEW BRANCH

2101 OCEAN PARK BLVD • 310-450-0443

VITA: FREE TAX ASSISTANCETUE, APR 1, 7:00 - 9:00 pm
SAT, APR 11, 12:00 - 4:00 pm

Volunteer Income Tax Assistance (VITA) provides FREE Income Tax Preparation Assistance to low-income, elderly, disabled and limited English speaking people. Call 310-450-0443 for more information.

LITERATURE BOOK GROUP

SAT, APR 11, 11:00 am
Heart of Darkness
by Joseph Conrad.
Marlow, a seaman and wanderer, journeys into the heart of the African continent to discover how the enigmatic Kurtz has gained power over the local people. Conrad

explores the grim realities of imperialism and the ambiguous nature of good and evil.

**DOCUMENTARY FILM SERIES:****THE REAL DIRT ON FARMER JOHN**

TUE, APR 21, 7:00 pm
The epic tale of a maverick Mid-western farmer who, over the course of 40 years, transforms his family farm.

WHO'S IN CHARGE?

SAT, APR 25, 11:00 am

Learn what a Power of Attorney is, how a Financial Power of Attorney can help you, how to plan for incapacity and avoid court battles over your care. Presented by H.E.L.P. (Healthcare and Elder Law Programs)

CELEBRATING THE ART OF POETRY

SAT, APR 25, 3:00 pm

April is National Poetry Month! Come join us to hear local poets read from their work. Refreshments provided.

RESUME ASSISTANCE

Volunteers will provide one-on-one help creating a great resume or cover letter or completing an online job application. Call 310-450-0443 for an appointment.

WHAT'S NEW THIS WEEK

THURSDAYS, 1:00 pm

A discussion of the week's key news stories. Moderated by Jack Nordhaus.

FAIRVIEW KNITTERS

SAT, APR 22 & 25, 3:30 pm

Knitting, conversation, and tea at the library. Everyone welcome!

BRIDGE & SCRABBLE

MONDAYS, 1:00 pm

Have fun, meet new people and challenge your mind. All levels welcome.

WRITE-AWAY

TUESDAYS, 12:00 NOON - 3:00 pm

Inspiration, guidance, support for writers.

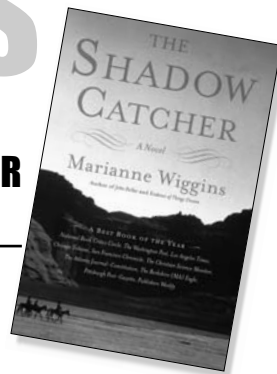
SANTA MONICA

CITY WIDE READS

MARCH 7 - APRIL 4

THE SHADOW CATCHER

By Marianne Wiggins

**SPECIAL CITYWIDE READS EVENTS****Evidence of Things Unseen Book Discussion**

Thursday, April 2 at 7pm | Main Library, Community Room

Published in 2003, this other novel by Marianne Wiggins was a finalist for the National Book Award and the Pulitzer Prize. Set between the World Wars, it follows a family as their lives are affected by science and the atomic age.

The Shadow Catcher Book Discussion

Saturday, April 4 at 11am | Main Library, Multipurpose Room

Trained volunteers lead this free public book discussion. No registration is required.

Visit our blog at www.santamonicacitywidereads.blogspot.com

SAVE THE DATESATURDAY, MAY 2
10:00AM TO 5:00 PM**A HOUSE WARMING CELEBRATION**Celebrating **The Living Room** project.

Get off your couch and join us on ours!

Different events at *all four library locations*. The day's events will include live music, hula hooping with Hoopnotica, Intro to Yoga, a dance class by John Cassese (the Dance Doctor), *and more!*

CALIFORNIA STATE LIBRARY
FOUNDED 1938

"The Living Room" project was supported in whole or in part by the U.S. Institute of Museum and Library Services under the provisions of the Library Services and Technology Act, administered in California by the State Librarian.

MONTANA BRANCH

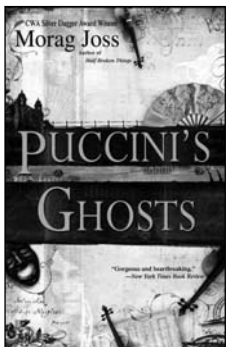
1704 MONTANA AVE • 310-829-7081

◆ **“IN CASE YOU MISSED IT” FILM SERIES:
*THE OTHER BOLEYN GIRL***



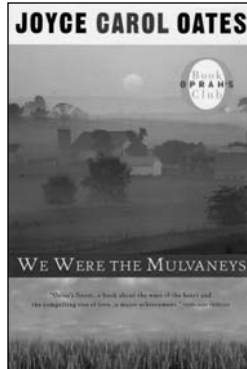
THUR, APR 2, 2:00 pm
The ambitious Anne Boleyn and her sister Mary vie for the bed and the heart of King Henry VIII. Starring Natalie Portman, Scarlett Johansson, and Eric Bana.

◆ **MYSTERY BOOK GROUP
SECOND WEDNESDAY, EVERY MONTH, 7:00 pm**



APRIL 8:
Puccini's Ghosts
by Morag Joss.
In a Scottish seaside town in 1960, a girl on the verge of womanhood blunders into a world where crimes petty and great exact the most chilling punishments of all.

◆ **MONTANA BRANCH BOOK GROUP
THIRD WEDNESDAY, EVERY MONTH, 7:00 pm**



APRIL 15:
We Were the Mulvaney
by Joyce Carol Oates. In upstate New York, a wealthy and magnetic family begins to fall apart, until soon there is nothing left of their 25-year dynasty.

◆ **HOW TO SURVIVE A HOSPITAL STAY**

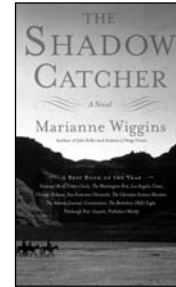


SAT, APR 25, NOON
Author of *Critical Conditions*, Martine Ehrenclou will provide essential information on how to prevent medical errors, medication mistakes, the spread of hospital-acquired infectious diseases, and more.

OCEAN PARK BRANCH

2601 MAIN STREET • 310-392-3804

◆ **BOOK GROUP
FIRST SATURDAY, EVERY MONTH, 11:00 am -12:30 pm**



APRIL 4: CITYWIDE READS
The Shadow Catcher
by Marianne Wiggins. The author combines fact with fiction, past with present and words with images in two stories set nearly a century apart, yet seamlessly intertwined.

◆ **FILM AND DISCUSSION**

NOMADS (1986)
SAT, APR 4, 2:00 pm

Pierce Brosnan and Lesley-Anne Down star in a surreal fantasy in which a doctor relives a patient's last hours.

◆ **POETRY AND LIVE MUSIC**

SAT, APR 18, 2:00 pm

The Finches, an emerging American folk-pop band known for musical storytelling, join poet Andrea Scarpino for a reading and performance in celebration of National Poetry Month. Scarpino will sign her new chapbook *The Grove Behind*.



MAIN LIBRARY DOCENT TOURS

THE THIRD FRIDAY OF EVERY MONTH / 12:30 pm
On April 17, docents will lead tours of the Main Library. Not only the library collections, but also history, sustainability, art and architecture!

THE FRIENDS OF SANTA MONICA PUBLIC LIBRARY WEBSITE

Learn about activities, connect with members, make a donation, or become a volunteer. Find out how at www.friendsofsmpl.org

MAIN LIBRARY: MON-THUR 10 AM-9 PM / FRI-SAT 10 AM-5:30 PM / SUN 1 PM-5 PM

BRANCHES: MON-THUR 12 NOON-9 PM / SAT 10 AM-5:30 PM / CLOSED FRI & SUN

THESE PROGRAMS ARE MAILED THROUGH THE COURTESY OF THE FRIENDS OF THE SANTA MONICA PUBLIC LIBRARY



Friends of the Santa Monica Public Library

P.O. Box 1610
Santa Monica
CA 90406-1610



The Santa Monica Public Library is wheelchair accessible. For special disabled services, call Library Administration / 310-458-8606 at least one week prior to event

All programs are free and the public is cordially invited to attend. Organized children's groups wishing to attend library programs are requested to make arrangements in advance with a children's librarian. ALL PROGRAMS ARE SUBJECT TO CHANGE WITHOUT NOTICE.

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APRIL 2009 **YOUTH SERVICES EVENTS****MAIN LIBRARY**

601 SANTA MONICA BOULEVARD • 310-458-8600

Youth Programs*All programs are held in the Activity Room unless noted.***BABY TIME**

TUESDAYS, 10:15 & 11:00 am
 MARCH 3—APRIL 7 / APRIL 28—JUNE 2
 Series for babies up to 2 years old.

STORY TIME FOR TWOS

THURSDAYS, 10:15 & 10:45 am
 MARCH 5—APRIL 9 / APRIL 30—JUNE 4
 Story series for 2 year olds.

PRESCHOOL STORY TIME

THURSDAYS, 11:20 am & 1:15 pm
 MARCH 5—APRIL 9 / APRIL 30—JUNE 4
 Story series for 3 to 5 year olds.

**SPRING SING
MUSICAL STORY TIME**

THUR, APRIL 16, 10:15 am & 11:00 am
 Celebrate Spring with stories, music
 and rhythm fun. Ages 2 to 5.

◆ NEW BOOK BUDDIES:**LET'S READ TOGETHER**

THURSDAYS, MARCH 12—APRIL 30
 4:30 pm - 6:00 pm [NO PROGRAM APRIL 9]
 Drop-in and read with a buddy! A new
 reading/mentoring program for school-age
 children in grades 1 through 5 conducted
 by local high school students.

**HELP BUILD OUR "POETRY WALL"
FOR POETRY MONTH**

During the month of April, children are
 invited to write their own original poem,
 and we'll put it up on our special Poetry
 Wall! Ask a librarian to show you poetry
 books, and read lots of poetry during
 this special month!

**SNEAKY GREEN USES FOR
EVERYDAY THINGS**

WED, APRIL 1, 3:45 pm
 Be green and learn how to re-use objects
 with "re-inventor" Cy Tymony. Grades
 Kindergarten and up. *Co-sponsored by
 the Office of Sustainability and the
 Environment.*

**◆ HIGH SCHOOL MUSICAL
MOVIE MARATHON**

SATURDAY THRU MONDAY, APRIL 4—6
 2:00 pm / MLK JR. AUDITORIUM
See adult calendar for more information.

◆ SPRING BREAK FAMILY FLICKS

MLK JR. AUDITORIUM

Movie fun for everyone.

- WED, APRIL 8, 3:00 pm *Wall-E*
- WED, APRIL 15, 3:00 pm *Horton Hears a Who*

**¡EL DIA DE LOS NIÑOS/EL DIA
DE LOS LIBROS CELEBRACION!**

FRI, APRIL 17, 2:00 pm / MLK JR. AUDITORIUM
 Celebrate children and culture with
 performers Georgette Baker and
 Roberto Chavez in their *I Like Lulu*
 Variety Show! Ages 4 & up.

CREATIVE KIDS' CLUB

WED, APRIL 22, 3:45 pm
 A monthly stories and crafts program
 for elementary school students.

**APRIL PROGRAM:
EARTH DAY
CELEBRATION!**

Join storyteller
 Audrey Kopp for
 earth-friendly
 stories.
*Co-sponsored
 by the Office of
 Sustainability
 and the
 Environment.*

Teen Programs**"RACY READS" TEEN BOOK GROUP**

MON, APRIL 6, 5:30 pm / COMMUNITY ROOM
 GRADES 8-12
 Eat pizza while talking about books and
 issues that matter to *YOU*. The first few
 students to sign up each month get a free
 book. Call 310-458-8620 for more info.

**GET YOUR GAME ON!
TEEN GAMING CLUB**

TUE, APRIL 14, 4:00 pm / GRADES 6-12
 Play a variety of games, including video
 games, and talk about your favorites!

ANIME CLUB

FRI, APRIL 17, 4:00 pm / GRADES 6-12
 Watch anime, talk about manga, and
 share other interests.

**FARMERS' MARKET
IRON CHEF CHALLENGE**

TUE, APRIL 21, 4:00 pm / GRADES 6-12
 Learn how to make healthy, delicious
 snacks Iron Chef style! *Co-sponsored
 by the Santa Monica Farmers' Market.*

COLLEGE ADMISSIONS 101

MON, APRIL 27, 7:00 pm / MULTIPURPOSE ROOM
 GRADES 9-12
 A broad look at today's college
 admissions process.

TEEN ADVISORY COUNCIL

EVERY OTHER MONDAY, 4:00 PM / GRADES 9-12
 Help plan events for teens! For high school
 students who live and/or go to school in
 Santa Monica. For details: 310-458-8621.

FAIRVIEW BRANCH

2101 OCEAN PARK BLVD • 310-450-0443

Youth Programs**BABY TIME**

TUESDAYS, 11:00 am / THRU APR 7 / APR 28—JUN 2

Story time for babies to 24 months of age.

STORY TIME FOR TWOS

WEDS, 9:30 am / THRU APR 8 / APR 29—JUN 3

For children, 24-36 months of age.

PRESCHOOL STORY TIME

WEDS, 10:30 am / THRU APR 8 / APR 29—JUN 3

For children, 3 to 5 years old.

CUENTOS PARA PEQUEÑOS**SPANISH STORY TIME**

TUESDAYS, 10:00 am / THRU APR 7 / APR 28—JUN 2

For children 2 to 5 years old.

YOUTH CHESS CLUB

THURSDAYS, 3:00-6:00 pm / ALL LEVELS

LEARN TO KNIT

MONDAYS, 5:00-6:30 pm / ALL AGES & LEVELS

POETRY/ART WORKSHOP

SAT, APRIL 4, 2:30-4:00 pm / AGES 8 AND UP

Bring a favorite poem and turn it into art. Registration begins March 24.

HOMESCHOOLERS' CLUB

WED, APRIL 8, 1:30-3:00 pm / ALL AGES

Share a favorite poem.

◆ **FAMILY HANDS-ON****ANIMAL SCIENCE WORKSHOP**

SAT, APRIL 18, 2:30-4:00 pm / AGES 7 AND UP

MEET THE AUTHOR: SID FLEISCHMAN

MON, APRIL 27, 4:00 pm / GRADES 3 AND UP

◆ **¡EL DIA DE LOS NIÑOS/DIA DE LOS LIBROS**

THUR, APRIL 30, 3:30-5:00 pm

Celebrate children and books. Share a favorite poem and win a prize.

Refreshments on the patio.

Teen Programs**TEEN WRITERS WORKSHOP**

SAT, APRIL 18, 1:00-2:30 pm / GRADES 6-9

Teen writing workshop. Call to register.

YOUTH TECHNOLOGY CENTER

MON—THUR, 3:00-8:30 pm / GRADES 4-12

Homework support with Internet, Word and Excel. Live online tutors with BrainFuse.

BECOME A LIBRARY VOLUNTEER

There are limited openings for motivated students in grades 6-12. Contact:

Sylvia.anderle@smgov.net**MONTANA BRANCH**

1704 MONTANA AVE • 310-829-7081

Youth Programs**BABY TIME**

WEDS, 10:15 & 11:15 am / NEXT SERIES: APR 15—MAY 20

A six-week series for children up to 2 yrs old.

STORY TIME FOR TWOS

THURSDAYS, 10:15 am / NEXT SERIES: APR 16—MAY 21

A six-week series for 2 yr. olds with adults.

PRESCHOOL STORY TIME

THURSDAYS, 11:15 am / 3-5 YEAR OLDS

PRESCHOOL CLUB

TUE, APRIL 14, 3:00 pm / 3-5 YEAR OLDS

POETRY ALL AROUND. Stories that rhyme for National Poetry Month.

AFTERNOON KIDS' CLUB

TUE, APRIL 28, 3:45 pm / K-4th GRADERS

NATIONAL POETRY MONTH. Come hear some funny poems and write one of your own.

SPECIAL SPRING VACATION CRAFTS!

APRIL 6-18, 3:00 pm / 3-5 YEAR OLDS

Create your own masterpieces using materials from the craft table. Available during open library hours.

OCEAN PARK BRANCH

2601 MAIN STREET • 310-392-3804

Youth Programs**STORY TIME FOR TWOS**

TUESDAYS, 10:00 & 10:30 am / APR 21—MAY 19

Stories and rhymes for toddlers.

Registration: April 1

SPANISH STORIES FOR LITTLE ONES

WEDS, 11:20 am / THRU APR 8 / APR 29—JUN 3

Stories and songs in Spanish for ages 2-5.

YOUTH AND FAMILY CHESS

WEDNESDAYS, 3:30-6:00 pm / ALL AGES & PARENTS

Learn the 'game of kings!'

◆ *These programs are made possible in part through generous support from the Friends of the Santa Monica Public Library.***MAIN LIBRARY:** MON-THUR 10:00 AM-9:00 PM / FRI-SAT 10:00 AM-5:30 PM / SUN 1:00 PM-5:00 PM**BRANCHES:** MON-THUR 12 NOON-9:00 PM / SAT 10:00 AM-5:30 PM / CLOSED FRIDAY & SUNDAY

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SPRING VACATION MOVIE

TUE, APRIL 7, 2:00 pm / ALL AGES

Come laugh with us while watching *Finding Nemo*.**Teen Programs**◆ **TALK ABOUT IT**

WED, APRIL 8, 5:00 pm

Book discussion group for 5th, 6th & 7th graders. We'll be discussing *Mister Monday* by Garth Nix. Free copies of the book are available for the first five who sign up.◆ **NEW CHIPS & CHAT**

WED, APRIL 29, 5:00 pm / 8th GRADERS

8th grade book discussion group. We'll be discussing *Iron Man* by Chris Crutcher. Free copies of the book are available for the first five who sign up.**SPRING BREAK FLING**

MON, APRIL 13, 4:00 pm / GRADES 6-12

Make a book thong. What is that? Come and find out! Limited space – sign up at the desk.