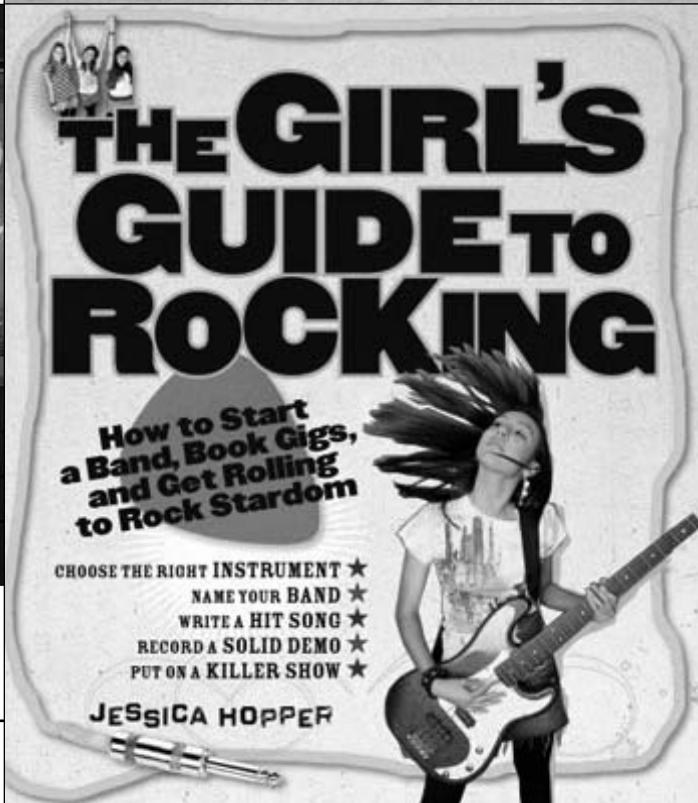


# JULY 2009 **CALENDAR OF EVENTS**



ARTS & CRAFTS ARCHITECTURE  
**DOCUMENTARY FILM**  
SATURDAY, JULY 11

IDEAS & RESOURCES  
**GREEN BUSINESS OPPORTUNITIES**  
SATURDAY, JULY 25



BOOK TALK +  
**CONCERT**  
WEDNESDAY  
JULY 15

## **JULY AT SMPL**

ROCK CONCERT: WIZARD ROCK | COMING OF AGE | DIY: DECOUPAGE

**MAIN LIBRARY**

601 SANTA MONICA BOULEVARD • 310-458-8600

**LIBRARY BOARD MEETING**

THUR, JULY 2, 7:00 pm / LOCATION: TBD

Meets the first Thursday of each month.

**FRIENDS BOARD MEETING**

MON, JULY 13, 7:00 pm / ADMIN CONFERENCE ROOM

Meets the second Monday of each month.

**REEL LIFE MOVIE SERIES:**

***IN THE SHADOW OF THE MOON* (2007)**



WED, JULY 1, 6:30 pm  
MLK JR. AUDITORIUM

To mark the 40th anniversary of American astronaut Neil Armstrong taking man's first steps on the moon, the Library screens this gripping documentary on the Apollo missions between 1968 and 1972.

**BEAUTIFUL SIMPLICITY:  
ARTS & CRAFTS ARCHITECTURE IN  
SOUTHERN CALIFORNIA**

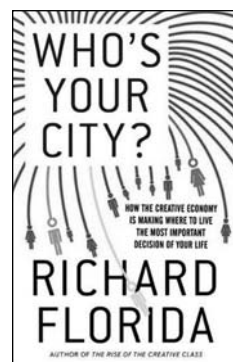
SAT, JULY 11, 1:00 pm / MLK JR. AUDITORIUM



Join us for a screening of *Beautiful Simplicity: Arts & Crafts Architecture in Southern California*, a 90-minute documentary examining the profound effects of the Arts & Crafts movement on both the physical and cultural development

of Southern California in the late 19th and early 20th centuries. The film introduces viewers to the work of a dozen notable architects who were influenced by Arts & Crafts ideals, including Charles and Henry Greene, Frederick Roehrig, and Richard Requa, and features over forty important structures in the Southland.

**MEETUP BOOK GROUP DISCUSSION:  
*Who's Your City?* BY RICHARD FLORIDA**



MON, JULY 20, 7:00 pm  
COMMUNITY MEETING ROOM

Book discussion on this examination on how the creative economy is making where to live the most important decision of your life.

**NEW FOREIGN FLICKS MOVIE SERIES:**



***AMELIE* (2001)**  
SAT, JULY 25, 3:00 pm  
MLK JR. AUDITORIUM

Our brand new foreign film series kicks off with this fanciful French delight in which a young Parisienne makes her mission in life to bring unexpected

happiness to others. Stars Audrey Tautou. Shown in French with English subtitles.

***Coming of Age in the 21st Century***



WITH **MARY FROSH**  
THUR, JULY 30, 7:00 pm  
MULTIPURPOSE ROOM

Writer Mary Frosh returns to the Library to discuss her latest anthology, *Coming of Age in the 21st Century*, which features stories by Sherman Alexie, Don Lee, Junot Diaz,

and eighteen others. Frosh provides cultural context to this anthology which is a stunning literary tribute to a new generation of global citizens that offers a distinctively American sense of hope.

**◆ "MAYBE YOU MISSED IT" MOVIE SERIES:  
*BRIDESHEAD REVISITED* (2008)**

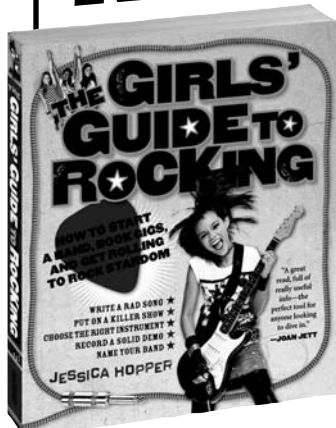


TUE, JULY 7, 3:00 pm  
MLK JR. AUDITORIUM

Emma Thompson stars in this sumptuous update of Evelyn Waugh's classic novel about a young British soldier whose life becomes entangled with a complicated aristocratic family.

**MAIN LIBRARY CONTINUED**

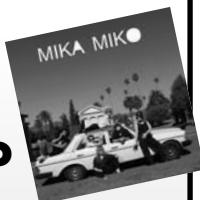
# JULY ROCKS



**THE GIRLS' GUIDE TO ROCKING**

PLUS A

**MIKA MIKO CONCERT**



WEDNESDAY, JULY 15 / 2:00 pm  
MLK JR. AUDITORIUM

Music journalist Jessica Hopper presents this awesome guide that every rocking girl needs to make their rock dreams come true. Aimed towards girls 12-34, the guide offers great advice to musicians of every age. A book sale and signing and a special concert featuring all girl punk pros Mika Miko will follow. Seating first come, first served.

**WIZARD ROCK ROCKS THE LIBRARY!**

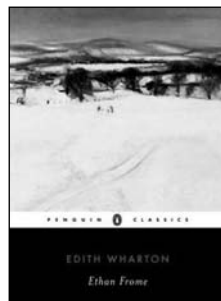
THURSDAY, JULY 23 / 6:00 pm  
MLK JR. AUDITORIUM

Celebrate the sixth Harry Potter movie release with a rock concert featuring "Wizard Rock" specialists The Remus Lupins and The Whomping Willows.

**FAIRVIEW BRANCH**

2101 OCEAN PARK BLVD • 310-450-0443

**LITERATURE BOOK GROUP**



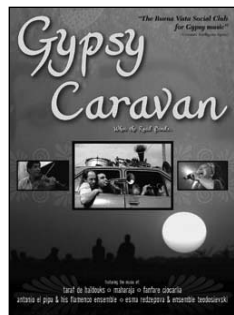
SAT, JULY 11, 11:00 am  
**Ethan Frome**  
by Edith Wharton.  
An unsentimental portrait of doomed love set in the frigid New England winter.

◆ **DIY: DECOUPAGE**  
TUE, JULY 14, 6:30 pm



A hands-on introduction to decoupage, the creative art of assembling, pasting and varnishing paper cutouts for decorating objects. Taught by an instructor from The Urban Craft Center.

◆ **DOCUMENTARY FILM SERIES:**



**GYPSY CARAVAN**  
(2006)  
TUE, JULY 21, 7:00 pm  
Shot by legendary cinematographer Albert Maysles, this musical documentary follows five Gypsy bands from four countries.

**OPPORTUNITIES IN GREEN BUSINESS**



SAT, JULY 25,  
10:00 am-12:00 pm  
Innovative ideas and resources for starting a small business in sustainable energy, transportation, or water conservation.

Sponsored by Santa Monica College's Small Business Development Center.

◆ **RÉSUMÉ ASSISTANCE**



Volunteers will provide one-on-one help creating a great résumé or cover letter or completing an online job application. Call 310-450-0443 for an appointment.

**WHAT'S NEW THIS WEEK**  
THURSDAYS, 1:00 pm

A free-wheeling review and discussion of the week's key news stories at home and abroad. Moderated by Jack Nordhaus.

**FAIRVIEW KNITTERS**  
SAT, JULY 11 & 25, 3:30 pm

Knitting, conversation, and tea at the library. Everyone welcome!

**BRIDGE**  
MONDAYS, 1:00 pm

Have fun, meet new people and challenge your mind playing bridge. All levels welcome.

**WRITE-AWAY**  
TUESDAYS, 12:00 pm-3:00 pm

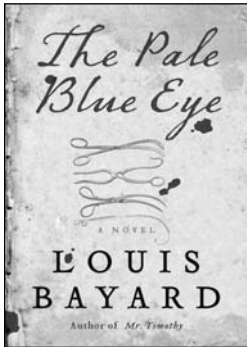
Inspiration, guidance, support for writers.

◆ These programs are made possible in part through generous support from the Friends of the Santa Monica Public Library.

**MONTANA BRANCH**

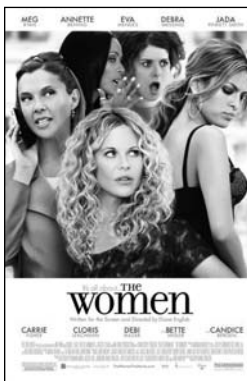
1704 MONTANA AVE • 310-829-7081

◆ **MYSTERY BOOK GROUP**



SECOND WEDNESDAY, EVERY MONTH, 7:00 pm  
**JULY 8: *The Pale Blue Eye***  
 by Paul Bayard.  
 Vivid thriller about a young Edgar Allen Poe helping a detective solve the murder and mutilation of a West Point cadet.

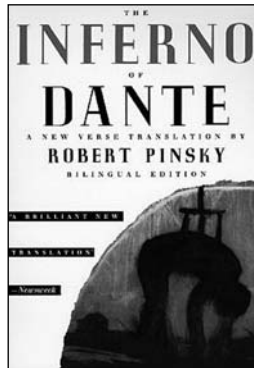
◆ **“IN CASE YOU MISSED IT” FILM SERIES:**



**THE WOMEN**  
**MON, JULY 13, 2:00 pm**  
 Modern update of the 1930s classic about friendship, gossip, betrayal, and divorce.  
 Starring Meg Ryan, Annette Bening, and Eva Mendes.

◆ **MONTANA BRANCH BOOK GROUP**

THIRD WEDNESDAY EVERY MONTH, 7:00 pm  
**JULY 15: *The Inferno*** by Dante,



translated by Robert Pinsky.  
 In this widely-praised version, former US Poet Laureate Pinsky employs slant rhyme and near rhyme to preserve Dante’s “terza rima.”

**OCEAN PARK BRANCH**

2601 MAIN STREET • 310-392-3804

◆ **OCEAN PARK BOOK GROUP**

SAT, JULY 18, 11:00 am-12:30 pm

***Life Class***

by Pat Barker.  
 Three students at the Slade School of Art in London struggle to maintain their identities as artists during World War I.

July programs for kids & teens are included in our *Summer 2009 Programs for Children and Teen Summer 2009 Programs* and on our websites: [www.smpkids.org](http://www.smpkids.org) and [www.smpsteens.org](http://www.smpsteens.org)



**MAIN LIBRARY DOCENT TOURS**

THE THIRD FRIDAY OF EVERY MONTH / 12:30pm  
 On July 17, docents will lead tours of the Main Library. Not only the library collections, but also history, sustainability, art and architecture!

**THE FRIENDS OF SANTA MONICA PUBLIC LIBRARY WEBSITE**

Learn about activities, connect with members, make a donation, or become a volunteer at [www.friendsofsmpl.org](http://www.friendsofsmpl.org)

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**MAIN LIBRARY: MON-THUR 10AM-9PM / FRI-SAT 10AM-5:30PM / SUN 1PM-5PM**     **BRANCHES: MON-THUR 12NOON-9PM / SAT 10AM-5:30PM / CLOSED FRI & SUN**  
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THESE PROGRAMS ARE MAILED THROUGH THE COURTESY OF THE FRIENDS OF THE SANTA MONICA PUBLIC LIBRARY



Friends of the Santa Monica Public Library

P.O. Box 1610  
 Santa Monica  
 CA 90406-1610

All programs are free and the public is cordially invited to attend. Seating is on a first-come, first served basis. Organized children's groups wishing to attend library programs are requested to make arrangements in advance with a children's librarian.  
 ALL PROGRAMS ARE SUBJECT TO CHANGE WITHOUT NOTICE.



The Santa Monica Public Library is wheelchair accessible. For special disabled services, call Library Administration / 310-458-8606 at least one week prior to event

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